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"GODSON"

MARK MASTER MASONS LODGE

No. 330

Ceremonies

ROYAL ARK MARINERS

"ABRAHAM GREEN" LODGE

No. 330

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(1)

They were dispersed over the
whole earth, and rested
wherever the providence of God
was pleased to direct them
On the Mysterious Saffron Stone

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Among the many traditions connected with the Palper Stone those associating it with this degree are 3 in number

- ① Upon this stone the Patriarch Noah reposed when he daily returned from his pious labors in building the Ark, and it was placed by him in the centre of the Ark when finished
- ② With this stone as an anchor of hope did Noah fix the station of the Ark when it rested on Mount Ararat.

③

3

Upon this stone Noah made
his first offering to the Lord
in thankfulness for his safe
deliverance and he desired
that it should be fixed at the
foot of Mount Ararat until
the first of his descendants
should be called to travel
again either by Land or
water.

ROYAL ARK MARINERS

"ABRAHAM GREEN" LODGE

No. 530

Godson Mark Master Masons Lodge.

4 Stans Sign

We are - and we believe that
if permitted to come into
the Ark he will prove a true
and faithful brother.

The second point is called
Strength - It denotes that God's
Strength is omnipotent, and
will support you under all
difficulties - This was exemplified
when the waters which overpread
the face of the earth upheld the
Ark in which Noah and his
family were saved

130. 5. While Candidate salutes V.S.L.

I decorate you with this Jewell
and invest you with this Apron
which I enjoin you never to
put on if you are engaged with
a brother. - for it is an emblem
of Love & Virtue, and as such
more valuable than any gift
an Emperor, or King can bestow
therefor first be reconciled to
your brother that you may sit
down in Concord and fraternal
affection - for as many as walk
by this rule Peace be unto them

No. 8. *During search for Stone.*

Seek and | ye shall | find. || Knock and it shall
be | opened | unto | you.

No. 9. *Before W.M. communicates Signs.*

He that hath ears to hear | let him | hear.

No. 10. *After W.M. has communicated whole of
Signs and before g—p is given.*

The stone which the | builder re- | jected || is be-
come the | head stone | of the | corner.

No. 11. *While Deacons conduct Candidate from
W.M. to S.W.*

Except the Lord | build the | house || They |
labour in | vain that | build it.

No. 12. *After W.M. has directed S.W. to invest
Candidate and during the investment.*

To him that overcometh will I give to eat of the |
hidden | manna || And I will | give him a | white |
Stone.

And in the Stone a | new name | written || Which
no man knoweth saving | he that re- | ceiveth | it.

By this I know that Thou | favourest | me || Because
mine enemy | doth not | triumph | over me.

No. 13. *While Candidate is coming to Pedestal after
being Invested.*

And as for me Thou upholdest me in | mine in- |
tegrity || And setteth me be- | fore Thy | face for | ever.

Blessed be the Lord | God of | Israel || From ever-
lasting | and to | ever- | lasting.

No. 14. *Conclusion of Ceremony.*

Glory be to Thee, O Lord most high.

Closing Hymn.

HAVE we mark'd well, Great Overseer?
A work to last beyond all time,
Each his allotted task fulfil'd.
The glory and the praise be Thine.

In this degree we find the truth,
On earth below, in heaven above,
The Corner-stone of every work,
Should be unselfish, lasting love.

Still will we work, and working pray,
Trusting that in a better land
Our mystic Key-stone may be raised
And fitted by Thy Master Hand.

So mote it be.

Royal Ark Mariners.

Gloria.

Glory be to God on high, and peace to us on earth

Traditions

After 1st

I will lay me down and | sleep in | peace : || for
Thou, O Lord, only | makest me | dwell in | safety.

After 2nd

My flesh also shall | rest in | hope. || for thou art
my | strength and | my de- | liverer.

After 3rd

And God said, do set my | Bow in the | clouds : ||
I will establish my Cove- | nant with | you for | ever.

No more will I cut off man by the waters | of a |
flood : || neither shall there any more a | flood to des- |
troy the | earth.

Admission

Wherewithal shall a young man | cleanse his |
way : || even by ruling himself | after | thy— | word.

With my whole heart | have I | sought thee : || O let
me not go wrong | out of | Thy com- | mandments.

My delight shall be | in Thy | statutes : || and I
will | not for- | get Thy | word.

Perambulation

1st Point

O worship the Lord in the | beauty of | holiness: ||
let the whole earth ; stand in | awe of | him.

2nd Point

God is our | hope and | strength: || a very
present | help in | trouble.

3rd Point

O Lord how manifold | are Thy | works: || in
Wisdom hast thou made them all, the earth is | full of |
Thy- | riches.

Obligation

O do well un- | to Thy | servant: || that I may |
| live and | keep Thy | word.

Open | Thou mine | eyes: || that I may see the
wondrous | things of | Thy- | law.

I will run the way of | Thy com- | mandments: ||
when Thou hast | set my | heart at | liberty.

Closing Lodge

Hymn

On Ararat at close of day,
When skies were bathed in ruddy gold,
O'er hills and plains they shed their ray,
Where late the waters darkly rolled.

When brightly gleamed the mystic bow,
And rose the smoke from sacred stone,
From Noah's lips was heard the vow
Which sealed his race to God alone.

So now his sons, ere they withdraw
From mystic rite, at close of day,
Proclaim once more the gracious law,
That love shall have the final sway.

So mote it be.

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